

NOV-2-2-1978 0584

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

Span-America, Inc.
a Corporation,

Butler Joint Venture
P. O. Box 1847
Greenville, S. C. 29602

Mortgage of Real Estate

I hereby certify that the within Mortgage has been this 22nd

day of NOVEMBER 1978

at 4:01 P.M. recorded in Book 1451 of

Mortgage page 48 As No. Dennis D. Sandbeck
Register of Means Conveyance, Greenville County

220.00

8066 80 1702
Pelbam RASHMORE & HUNTER, ATTORNEYS
110 LAURENS ROAD
P. O. BOX 10282, F. S.
GREENVILLE, SOUTH CAROLINA 29603

Span-America, Inc. a corporation
By Dennis D. Sandbeck President
and John Campbell Secretary

Dennis D. Sandbeck
SIGNED, sealed and delivered in my presence on
NOVEMBER 1978

ATTEST AND CANCELLED OF RECORD
AT 10 O'CLOCK A.M. NOV 2 1978
H. M. C. 1978 GREENVILLE COUNTY, S. C.
M. M. C. 1978 GREENVILLE COUNTY, S. C.
31517

DAY OF MAY 1983
NOTARY PUBLIC
8/23/89

PAID AND SATISFIED THIS 6TH DAY OF MAY, 1983.

MAY 26 1983

GREENVILLE FILED

RECORDED

